

ORDER OF BUSINESS

ITEM NO.	TITLE OF REPORT	PAGE NO.
	SOUTHWARK COUNCIL CORPORATE PARENTING COMMITTEE WEDNESDAY MARCH 26 2008	
	MOBILE PHONES	
	Mobile phones should be turned off or put on silent during the course of the meeting.	
1.	APOLOGIES To receive any apologies for absence.	
2.	CONFIRMATION OF VOTING MEMBERS A representative of each political party will confirm the voting council members for the meeting.	
3.	NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT The access to information procedure rules permit an item of business to be added to an agenda within five clear days of the meeting by reason of special circumstances, which shall be specified in the minutes.	
4.	DISCLOSURE OF INTERESTS AND DISPENSATIONS All members present are required to declare, at this point in the meeting (or as soon as possible thereafter), any interest(s) and dispensation (if any) in respect of any item or issue to be considered at this meeting.	
5.	MINUTES To agree as the correct record the open minutes of the meeting held on January 31 2008.	1
6.	UPDATE ON WHITE PAPER 'CARE MATTERS: TIME FOR CHANGE'	4
7.	CHILDREN LOOKED AFTER: PERFORMANCE REPORT	9
8.	POLICY TO FACILITATE CHILDREN-IN-CARE BEING ABLE TO ATTEND UNIVERSITY AND HIGHER EDUCATION	16
9	FEEDBACK ON FOSTERING INSPECTION	20
10	THE CHILD TRUST FUND	27

ITEM NO.	TITLE OF REPORT	PAGE NO.
11.	<p data-bbox="228 259 1142 293">CORPORATE PARENTING COMMITTEE – WORKPLAN 2008/2009</p> <p data-bbox="228 383 1297 448">ANY OPEN ITEMS NOTIFIED AND ACCEPTED BY THE CHAIR AS URGENT AT THE START OF THE MEETING</p> <p data-bbox="228 504 818 535">EXCLUSION OF THE PRESS AND PUBLIC</p> <p data-bbox="228 568 1297 667">The following motion should be moved, seconded and approved if the committee wishes to exclude the press and public to deal with reports revealing exempt information:</p> <p data-bbox="228 701 1297 835">“That the public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph(s) 1-7 of paragraph 10.14 of the access to information procedure rules of the constitution.</p> <p data-bbox="228 869 799 900">PART B - CLOSED (EXEMPT) BUSINESS</p> <p data-bbox="228 934 1286 999">ANY CLOSED ITEMS NOTIFIED AND ACCEPTED BY THE CHAIR AS URGENT AT THE START OF THE MEETING</p> <p data-bbox="228 1944 683 1975">Date of Despatch: March 18 2008</p>	30